

DISTRICT III ADVISORY BOARD

AGENDA

October 5, 2005
7:00 PM

Wichita WATER Center
101 E. Pawnee

ORDER OF BUSINESS

- Call to Order
- Approval for Minutes of September 21, 2005

Public Agenda

1. Members of the Public are allowed to make a 5-minute presentation.
Recommended Action: Provide comments/take appropriate action.

Staff Presentations

2. **Community Police Report**
Community Police Officers for District III will report on specific concerns for the area.

Recommended Action: Receive and file

3. **Park and Recreation Department**
Tim Martz, Superintendent, will present information on the planned playground improvements for parks in District III.

Recommended Action: Receive and file

4. **Metropolitan Area Planning Department and City of Wichita Law Department**
City staff will present Proposed Wichita-Sedgwick County Unified Zoning Code Amendments Relating to Sexually Oriented Businesses.

Recommended Action: Provide feedback and input on the proposed changes, and receive and file the staff report.

Board Agenda

5. **Updates, Issues and Reports**
Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events or concerns in the neighborhoods and/or District III.

Recommended Action: Address each item as appropriate.

6. Next Meeting

The next regularly scheduled meeting for District III Advisory Board will be held October 19, 2005 at the WATER Center located at 101 E. Pawnee. The meeting will begin at 7:00 p.m.

No Action Required

Adjournment